



# Felix Ventures Foundation

California Elementary Day Hike to Switzer Falls  
Saturday, May 16, 2026 / 8:30am to 4:00pm

## Meeting Agenda

1. Important Dates and Information
2. Itinerary
3. List of what to bring (Packing List)
4. Hiking Rules
5. FVF Policies
6. Contact Information

## 1) Important Dates and Information

Turn permission slips to FVF office (L-1) or you may take a picture, scan, or upload your PS via email @ [fvfOfficers@gmail.com](mailto:fvfOfficers@gmail.com) any issues contact Yuridia Duran (626) 388-6123  
Permission slips are Due by **Friday, May 8, 2026**

Organizational Meeting:

Tuesday, April 28, 2026 (ZOOM)

Time: 5:30pm

Group chat: All attendees will be placed in a text group chat 1-2 days prior to the event/outing. **ONE** adult is required to attend with each Junior venturer. All enrollment forms must be completed for junior venturer to attend.

## 2) Itinerary

**Saturday May 16, 2026:**

- |                  |  |
|------------------|--|
| 8:30am-9:00am    | Load Up/ Count off. Attendees need to have breakfast before coming. Use restrooms, fill water bottles (if needed) assign cars, count off.  |
| 9:00am-10:30am   | Drive to Switzer Falls Trailhead on Hwy 2. Ranger Station (760) 316-7828.<br><i>701 Angeles Crest Hwy, Tujunga, CA 91042.</i>  |
| 10:30am-12:00pm  | Count off, make groups, assign lead and tail for each group, review hiking rules, confirm everyone has a full water bottle. Use Restrooms. Lunches can stay in the car, they do not need to be carried during the hike. Snacks are optional.<br>Turnaround time 45min. Hike about 1-2 miles. |
| 12:00pm- 12:45pm | Count off, lunch time. Clean-up.   |
| 1:00pm - 2:00pm  | Set up games, play games, handout prizes to winners.   |
| 2:00pm- 3:30pm   | Drive back to California Elementary  |

3:30pm

Arrive at the California Elementary, check for trash and any items left behind.

### **3) Packing List.**

**Ten Essentials:** DAY PACK (will contain all of the following items)

1. Water Bottle (Dishwasher Safe, 32 oz - 36 oz)
2. Travel size First Aid Kit FVF \$3.00
3. Wrist Watch (cell phone OK)

#### **Clothing:**

1. Sweater or Windbreaker (morning)
2. Shoes with good grip for hiking
3. Optional: Extra shoes/sandals for wet shoes during the trail. We will have stream crossings

#### **Things to bring for the hike:**

1. 1 Sack Lunch
2. Sandals/Slippers (to leave in the car incase your shoes get wet)
3. Comfortable pants and shirt (avoid cotton material)
4. Toiletries (baby wipes or hand sanitizer, toilet paper (put in a ziploc bag)
5. Plastic Grocery Bags (2+). Bag for trash and wet shoes
6. Medication: If needed

#### **Optional:**

1. Camera
2. Sunblock
3. Sun Hat
4. Sun Glasses
5. Chapstick

### **4) Hiking Rules:**

**HEAD AND TAIL:** When hiking, always assign a HEAD and TAIL. The TAIL should be the FASTEST hiker while the HEAD should be the SLOWEST hiker. No one passes the HEAD and no one falls behind the TAIL. This makes sure that everyone is together and no one gets left behind.

**HEAD:** As the HEAD you are the leader of the hike and must always stop at...

1. Fork in the Road
2. Stream Crossings
3. Assigned Time

**TAIL:** As the TAIL you are the one responsible to make sure everyone else is keeping up. You will be the one to alert everyone if someone is injured and take care of them.

**ASSIGNED TIMES:** Keep assigned times to 20 min to 30 min intervals and remember to drink water at every step. Stay on the trail. Do not cut the trail.

## **5) FVF Policies Review**

**LOST AND FOUND POLICY:** Anything left behind on trips will go to the Felix Ventures Foundation Lost and Found. You have 7 days to claim your things before it is donated to the Salvation Army.

**ELECTRONICS POLICY:** No use of Phones, iPods, or Gaming Devices allowed DURING any FVF activities. Phone Use will ONLY be allowed in case of emergency. (you got lost in the bike trail)

**PERMISSION SLIP:** First come first serve basis! Must have all your paperwork turned in!

## **6) Contact Information:**

Yuridia Duran	Managing Director	(626) 388-6123
Jamie Moreland	Program Director	(818) 731-3842